



# McPherson American Legion

Harry B Dorst Post 24

## October 2024 Newsletter



Web Site: <http://www.alpost24.com> - Email address: [al24ks@sbcglobal.net](mailto:al24ks@sbcglobal.net)

Find us on Facebook at: <https://www.facebook.com/AmLegPost24/>

### Commander's Corner Dan Hervey Post Commander

**Celebration of Life for Jim Lattin:** Everyone who knew Jim Lattin are invited to attend his Celebration of Life with Military Honors at the Post on Saturday, October 12<sup>th</sup> from 5 - 7 PM. Light food provided.

**Celebration of Life for Gene Rhue:** A Celebration of Life with Military Honors for Gene Rhue (WWII and Korean War Veteran) will be held on Friday, October 18<sup>th</sup> at the Post from 5- 7 PM. We have sponsors paying for what would normally be "Friday Night Food" so everyone is invited to attend free of charge.

**Nomination Committee:** Commander Dan has appointed Roy Wash, Jim LaDuke and Danny Schafer to the Nomination Committee. If you have a desire to serve in a leadership role at the Post let these individuals know. If they ask you to be a candidate, please say yes. Floor nominations will be allowed at the November and December meetings with elections held at the December 16<sup>th</sup> meeting.

**Family Night October 17<sup>th</sup>** : The beneficiary of the October 17<sup>th</sup> Family Night will be Eisenhower Elementary PTO.

**VA Veteran Rep:** A VA veteran rep will be at the VFW following breakfast at 10:00 am on October 5<sup>th</sup> to answer questions from veterans and/or dependents. It is recommended you bring a copy of discharge papers.

**Military Honors:** There will be Military Honors for Mitch Allmon at the McPherson Cemetery on Saturday, October 19, 10:00 AM.

**Veterans Story Night:** This has become one of our most popular programs. We are now video recording stories which you can watch at [alpost24.mcpherson.tech](http://alpost24.mcpherson.tech) It is also my understanding that Mark Hunter is forwarding the stories to the National Archives. If you are willing to share your military story or tell it again so it gets recorded, text Dennis Friesen at 620-242-7702.

**Military Honors-** Every Honorably Discharged Veteran is entitled to Military Honors when they pass. Unfortunately there are two things that sometimes stand in the way. One, they haven't told their family members that it is their wish and second, the funeral home needs immediate access to the veteran's discharge papers to secure the casket flag and the Honor Guard Teams (usually a DD-214).

**Thanks for all you do!**

**Steak Night-** Some of you will be getting the newsletter prior to Oct 1 and our 25<sup>th</sup> Annual Steak night will be Saturday September 28<sup>th</sup>. You will need a reservation, so if interested contact Jim LaDuke to see if any tickets are available. Thanks to the Steak committee and their hard work and the chef Steve Root.

**Newsletter-** A decision has been made that starting January 1 if you want the newsletter mailed it will cost you \$20 dollars to cover our cost of printing and mailing. Most of our newsletter are going out by email or picking a copy up at the post. If you are getting a newsletter now, please let me know your preference.

**Ping Pong at the legion** Due to some medical issues, we have had to delay the start. We will let you know when it is to start.

### Sons of American Legion Mike Price, SAL Commander

Next Meeting October 21<sup>st</sup> at 7 PM

We made a partial contribution for the new sound system at the American Legion. We are always looking for volunteers for Bingo, one Sunday a month between the hours of 1-4pm.

### Auxiliary Notes Tresa Rauh, President

Next Meeting October 7<sup>th</sup> at 6:30PM. Everyone should get your membership renewals soon. Please get them in as soon as possible. Thanks, Enjoy the fall weather.

### Legion Rider Rumbles Ken Gawanda, Director

Next Meeting October 27<sup>th</sup> at 1 PM

Now that fall is here, everyone should take a look at any cold weather gear that you might have. Make sure it's all in order for fall riding. We have a couple events on the horizon. Veterans Day Parade, Nov. 11<sup>th</sup> and the annual toy run Nov. 30<sup>th</sup>. Something to keep in mind, you don't have to wait until the toy run to donate toys. We accept toys and donations anytime. Your donation is always appreciated. We're always looking for new members. If you or someone you know might be interested, you're welcome to come to one of the meetings and see what we're about.

Be safe and ride safe!

McPherson American Legion Harry B. Dorst Post 24  
newsletter editor Jessica Dyche

**2025 membership dues can now be paid.**



# McPherson American Legion

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## October 2024 Calendar



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Sunday	Monday	1 – Tuesday 5:00 PM Veteran Social Night	2 – Wednesday 6:30 PM Cornhole	3 – Thursday 4:00 PM – 7:00 PM Happy Hour	4 – Friday Friday Food: 5:30 PM Pizza & Salad Cancer Crawl Ends Here	5 – Saturday 8:00 AM – 10:00AM VFW Breakfast VA Veteran Rep 9:00 AM Legion Maintenance
6 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	7 6:30 PM Cornhole 7:15PM Chiefs Game	8 6:30 PM Adult Trivia	9	10 4:00 PM – 7:00 PM Happy Hour	11 Friday Food 5:30pm Salmon	12 5-7PM Gathering <i>In Honor of Jim Lattin</i> 8 PM- Karaoke
13 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	14	15 7:00 PM Veteran Story Night	16 6:30 PM Cornhole	17 4:00 PM – 7:00 PM Happy Hour 5:00 PM – 6:30 PM Family Night – Eisenhower Elementary PTO	18 Friday Food 5:30pm Soups, Ham & Beans <i>In Honor of Gene Rhue</i>	19 8:00 AM – 10:00AM VFW Breakfast
20 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games 3:25 PM Chiefs Game	21 6:30 PM Cornhole 6:00 PM Post Meeting 7:00 PM SAL Meeting	22 6:30 PM Adult Trivia	23	24 4:00 PM – 7:00 PM Happy Hour	25 Friday Food 5:30pm Fried Chicken	26 Tentative Band Scheduled 9-12pm <i>Check social media</i>
27 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games 1:00 PM- AL Riders Meeting 3:25 PM Chiefs Game	28	29	30	31		

*Cornhole will be held on 10/2, 10/7, 10/16 and 10/21*

*Karaoke will be held on 10/12 at 8pm*

*October's family night will benefit Eisenhower Elementary PTO*

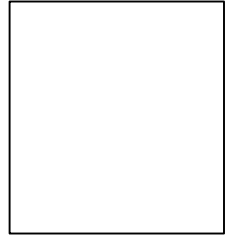
**Banquet Hall available for Wedding Receptions, Parties, and Special Occasions. Call 241-0343 to reserve. All Bingo Sessions and Family Night events are open to the Public. Other events are for Members and Guests unless otherwise specified.**



## Newsletter

American Legion Post No. 24  
401 N. Main, P.O. Box 209  
McPherson, Ks. 67460

ADDRESS SERVICE REQUESTED



## American Legion Post 24 October 2024 Newsletter

### OFFICERS



#### Post 2024

Commander: Dan Hervey  
1st Vice Cmdr: Dennis Friesen  
Historian: Steve Root  
Adjutant: Richard Johnson  
Asst. Finance: Rick Witte  
Chaplain: Jeremy Bower  
Finance: Jim LaDuke  
Sgt at Arms: D J Moore,  
Tim Davison,  
Gerald Garcia  
Brandon Likely



#### Auxiliary 2024

President: Tresa Rauh  
Secretary: Jan Bieri  
Treasurer: Barb Behrens  
Chaplain: Pam Unruh



#### S.A.L. 2024

Commander: Mike Price  
1st Vice: Roy Dunham  
Adjutant: Gary Grant  
Finance: Dan Hervey  
Advisor: Dan Hervey



#### Legion Riders 2024

Director: Ken Gawanda  
Asst Director: Allen Whorton  
Secretary: Mike Morgan  
Treasurer: Dan Hervey  
Ride Captain: Tim Davison  
Chaplain: Keena Longstaff

#### Executive Committee 2024

Dennis Friesen  
Dan Hervey  
Jim Toews

Kathy Nicholson  
Danny Schafer  
Tim Davison

Jim LaDuke  
Roy Wash  
Gerald Garcia

Jeff Purdy  
Shaun Carlson



## Sponsors

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<p><b>HEDLUND ELECTRIC INC.</b> COMMERCIAL INDUSTRIAL • RESIDENTIAL</p> <p>1201 S. MAIN • BOX 528   McPHERSON, KS 67460 SINCE 1951</p> <p>TERRY A. HEDLUND PRESIDENT <a href="mailto:terry@hedlundelectric.com">terry@hedlundelectric.com</a></p> <p>Office 620-241-3757 Fax 620-241-0660 Cell 620-242-2308</p>	 <p><b>Elliott</b> INSURANCE AGENCY, INC. REAL ESTATE AGENCY, INC. <i>Serving McPherson since 1946</i></p> <p>HOME • AUTO • LIFE • BUSINESS • FARM MCPHERSON - 620.241.0753</p>	<p><b>William S. Mills</b> <i>Attorney at Law</i></p> <p>900 N. Main Street • P.O. Box 1244 McPherson, KS 67460</p> <p>Telephone: 620-241-7333 Toll Free: 1-800-247-7333 <a href="mailto:wmillslaw@gmail.com">wmillslaw@gmail.com</a></p> <p>Cell 620-242-7333 Fax 620-241-7335</p>

Sponsor space is still available. If you wish to have an area here, call Jim LaDuke @ 241-8600 for availability.