



# McPherson American Legion

Harry B Dorst Post 24

## September 2024 Newsletter



Web Site: <http://www.alpost24.com> - Email address: [al24ks@sbcglobal.net](mailto:al24ks@sbcglobal.net)

Find us on Facebook at: <https://www.facebook.com/AmLegPost24/>

### Commander's Corner Dan Hervey Post Commander

**Folds of Honor Golf Tournament:** Turkey Creek Golf will have its 14<sup>th</sup> Annual Golf Tournament on Labor Day, Monday, September 2<sup>nd</sup> with a shotgun start at 8:00 AM. Registration begins at 7:00 AM and \$50 per player covers green fees, cart, lunch, prizes and lots of fun. Put together your own team or sponsor a hole for \$100. Questions?? Call Turkey Creek 620-241-8530 or Dan Hervey 620-242-8744

**Patriots Day, POW/MIA and First Responders:** On Wednesday, September 11<sup>th</sup> at 6:30 PM everyone is invited to the VFW for a spaghetti dinner with meat sauce and garlic bread to remember and honor those lost on 9-11, our POW/MIA's and all our First Responders. Meal by donation.

**Family Night Sept. 19<sup>th</sup>:** Come help the McPherson Food Bank have a great evening. Serving is from 5 PM until 6:30 PM. \$6 buys 4 menu items from burgers, hotdogs, fries, soft drinks or desserts.

**Veterans Story Night:** This has become one of our most popular programs. We are now video recording stories which you can watch at [alpost24.mcpherson.tech](http://alpost24.mcpherson.tech) It is also my understanding that Mark Hunter is forwarding the stories to the National Archives. If you are willing to share your military story or tell it again so it gets recorded, text Dennis Friesen at 620-242-7702.

**Military Honors:** Every Honorably Discharged Veteran is entitled to Military Honors when they pass. Unfortunately, there are two things that sometimes stand in the way. One, they haven't told their family members that it is their wish and second, the funeral home needs immediate access to the veteran's discharge papers to secure the casket flag and the Honor Guard Teams (usually a DD-214).

**Celebration of Life at the Legion:** We want to thank the families of Kavouras, Dietz, and Biby for having their Celebration of Life or Services at the legion. We are happy you picked our facility. Thanks! It is appreciated when you suggest us as a memorial.

**Ping Pong:** We are setting up a ping pong table at the Legion! Come join us for pink pong September 12<sup>th</sup> and 26<sup>th</sup> from 4 PM-7 PM. We'd love to have you! Contact Wylene Lengel for more info: 760-580-2274

*Thanks for all you do!*

**Newsletter mailing changing January 1:** At the August Post meeting we decided we needed to make changes to how we distribute the newsletter. There will be options on how you get them. Our first option is Email, and we send about 500 per month. Second is to pick up a hard copy at the legion. Third, go onto the legion web site and print yourself a copy. If you desire to still have a copy mailed to you monthly, it will cost you \$20 annually. Postage keeps going up and we will be unable to do Bulk Mail after the first of the year. More information will come out in the next few months.

**Steak Night at the Legion:** September 28<sup>th</sup> and this will be our 25<sup>th</sup> year of having this in September. A committee is working out the details and cost so watch social media or flyers at the legion. You will need to buy your ticket ahead of time.

### Sons of American Legion Mike Price, SAL Commander

Next Meeting September 16<sup>th</sup> at 7 PM

We purchased a flag and a plaque that will be displayed at the State Fair this year. Membership dues will be mailed out within the first two weeks of September. We are always looking for volunteers for Bingo.

### Auxiliary Notes Tresa Rauh, President

Next Meeting September 2<sup>nd</sup> at 6:00 PM (ALA Dinner)

We will be having a potluck dinner. Please come and visit with everyone. We are collecting our 2025 dues. You can pay at any time. Please enjoy the holiday and stay safe!

### Legion Rider Rumbles Ken Gawanda, Director

Next Meeting September 22<sup>nd</sup> at 1 PM

The Riders had a great time at the Veterans Rally in Woodland Park Colorado. Had a great turn out with awesome rides. Reconnected with other ALR's and groups. If anyone is interested in going next year, please get ahold of any ALR member and we'll get you the information you'll need. Sept 7<sup>th</sup> at 7 PM, Hillsboro ALR Post 366, 405 Floral Dr, is hosting a Garth Brooks impersonator for a concert. \$20 at the door. Sounds like a good time. Let's help show our support.

Get out and ride, and ride safe!

McPherson American Legion Harry B. Dorst Post 24  
newsletter editor Jessica Dyche



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## September 2024 Calendar



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1 - Sunday No Bingo	2 - Monday 6:00 PM ALA Potluck Dinner <b>Bar Closed</b> <b>Labor Day</b>	3 - Tuesday 5:00 PM Veteran Social Night	4 - Wednesday 6:30 PM Cornhole	5 - Thursday 4:00 PM - 7:00 PM Happy Hour	6 - Friday 5:30 PM Friday Food: Ham & Sweet Pota- toes	7 - Saturday 8:00 AM - 10:00AM VFW Breakfast 9:00 AM Legion Maintenance 8:00 PM Karaoke
8 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	9 6:30 PM Cornhole	10 6:30 PM Adult Trivia	11 6:30 PM VFW Spaghetti Dinner	12 4:00 PM - 7:00 PM Happy Hour 4:00 PM - 7:00 PM Ping Pong	13 Friday Food 5:30pm Chinese	14 Private Party 11am- 2pm
15 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	16 Post Meeting 6pm SAL Meeting 7pm	17 Veteran Story Night: 7:00 PM Presentations	18 6:30 PM Cornhole	19 4:00 PM - 7:00 PM Happy Hour 5:00 PM - 6:30 PM Family Night - McPherson County Food Band	20 Friday Food 5:30pm Salisbury Steak	21 8:00 AM - 10:00AM VFW Breakfast 1:00 PM - 5:00 PM Private Party 8:00 PM Karaoke
22 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	23 6:30 PM Cornhole	24 6:30 PM Adult Trivia	25	26 4:00 PM - 7:00 PM Happy Hour 4:00 PM - 7:00 PM Ping Pong	27 Friday Food 5:30pm Fried Chicken	28 Steak Night: 5:00 PM Social 6:00 PM Dinner
29 BINGO: 2:00 PM Early Bird 2:45 PM Regular Games	30					

*Adult Trivia will be held on Tuesday 9/10 and 9/24 at 6:30pm*

*Karaoke will be held on 9/7 and 9/21 at 8pm*

*September's family night will benefit McPherson County Food Bank*

**Banquet Hall available for Wedding Receptions, Parties, and Special Occasions. Call 241-0343 to reserve. All Bingo Sessions and Family Night events are open to the Public. Other events are for Members and Guests unless otherwise specified.**

**2025 membership dues can now be paid.**



## Newsletter

American Legion Post No. 24  
401 N. Main, P.O. Box 209  
McPherson, Ks. 67460

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McPherson, KS  
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Organization

## OFFICERS



### Post 2024

Commander: Dan Hervey  
1st Vice Cmdr: Dennis Friesen  
Historian: Steve Root  
Adjutant: Richard Johnson  
Asst. Finance: Rick Witte  
Chaplain: Jeremy Bower  
Finance: Jim LaDuke  
Sgt at Arms: D J Moore,  
Tim Davison,  
Gerald Garcia  
Brandon Likely



### Auxiliary 2024

President: Tresa Rauh  
Secretary: Jan Bieri  
Treasurer: Barb Behrens  
Chaplain: Pam Unruh



### S.A.L. 2024

Commander: Mike Price  
1st Vice: Roy Dunham  
Adjutant: Gary Grant  
Finance: Dan Hervey  
Advisor: Dan Hervey



### Legion Riders 2024

Director: Ken Gawanda  
Asst Director: Allen Whorton  
Secretary: Mike Morgan  
Treasurer: Dan Hervey  
Ride Captain: Tim Davison  
Chaplain: Keena Longstaff

### Executive Committee 2024

Dennis Friesen  
Dan Hervey  
Jim Toews

Kathy Nicholson  
Danny Schafer  
Tim Davison

Jim LaDuke  
Roy Wash  
Gerald Garcia

Jeff Purdy  
Shaun Carlson



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 <p><b>FARMERS STATE BANK</b> McPherson - Member FDIC</p>	<p>WE ARE HONORED TO SUPPORT THOSE WHO SERVED THIS GREAT COUNTRY OF OURS</p>  <p style="font-size: 1.5em; font-weight: bold;">Glidden-Ediger-Wiggins</p> <p style="font-size: 1.2em; font-weight: bold;">Funeral Home</p> <p>222 W Euclid McPherson KS 67460</p>	 <p><b>WHITEHILL INSURANCE-SERVICES-LLC</b> 901 W 1st Street McPherson, KS 67460 620-241-1918 <b>SPECIALIZING IN LIFE INSURANCE</b> and <b>SAFE-MONEY Retirement Solutions</b></p>
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<p>Book the Legion Hall for your events!</p> <p>Contact us at 620-241-0343</p>	 <p style="font-size: 1.5em; font-weight: bold;">WILSON'S Liquor</p>	 <p style="font-size: 1.5em; font-weight: bold;">Banking made personal</p> <p>1301 N Main • 620.241.8111 <a href="http://www.firstbankkansas.com">www.firstbankkansas.com</a></p>
 <p>200 W. Euclid 241-4044 <a href="http://www.Jantz.doitbest.com">www.Jantz.doitbest.com</a></p>	 <p style="font-size: 1.2em; font-weight: bold;">Jim LaDuke Agency</p> <p>900 N Main St, P.O. Box 1334 McPherson, KS 67460 620-241-8600 or 800-448-0332 // <a href="http://www.jimladuke.net">www.jimladuke.net</a> Whatever your needs are, State Farm has you covered.</p>	 <p style="font-size: 1.2em; font-weight: bold;">HORIZON Real Estate Services</p> <p>TRUSTED • DEDICATED • REFERRED 1345 N. Main Suites 4 &amp; 5 • P.O. Box 354 • McPherson, KS 67460 Phone: 620-241-8300 • Fax: 620-504-6224 <a href="http://www.horizon-homes.net">www.horizon-homes.net</a> • <a href="mailto:realtors@horizon.kscocmail.com">realtors@horizon.kscocmail.com</a></p>
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Sponsor space is still available. If you wish to have an area here, call Jim LaDuke @ 241-8600 for availability.